

## Express Mail No. EV 913 401 086 US

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Kensil et al.

Confirmation No.:

9606

Serial No.:

10/679,708

Art Unit:

1644

Filed:

October 3, 2003

Examiner:

Kim, Yunsoo

NOVEL COMPOSITIONS OF

Attorney Docket No:

8449-322-999

For:

SAPONIN ADJUVANTS AND

**EXCIPIENTS** 

## FEE TRANSMITTAL SHEET

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

The claim amendment fee has been estimated as shown below: OTHER THAN A SMALL ENTITY SMALL ENTITY (Col. 3) (Col. 2) (Col. 1) CLAIMS HIGHEST NO. ADDIT. ADDIT. FEE PRESENT RATE OR REMAINING RATE PREVIOUSLY FEE **EXTRA AFTER** PAID AMENDMENT 0.00 x 50 x 25 0 64 MINUS 63 TOTAL 0.00 x 200 x 100 MINUS INDEP. 0.00 ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM 0.00 \$\_\_ TOTAL OR TOTAL

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed.

Date:

January 12, 2007

Respectfully submitted,

(Reg. No.)

JONES DAY

222 East 41st Street

New York, New York 10017

(212) 326-3939

**Enclosures** 



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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Kensil et al.

Confirmation No.: 9606

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Attorney Docket No:

8449-322-999

For: NOVEL COMPOSITIONS OF SAPONIN ADJUVANTS AND EXCIPIENTS

#### **REPLY UNDER 37 C.F.R. § 1.114**

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Advisory Action mailed November 7, 2006, and in accordance with Rule 114 of the Rules of Practice, please consider the following remarks. Applicants submit herewith (1) a Request for Continued Examination transmittal; (2) a Petition for Extension of Time for one month from December 13, 2006 to and including January 13, 2007; (3) an Amendment Fee Transmittal Sheet; (4) a Supplemental Information Disclosure Statement; (5) a List of References Cited by Applicant; and (6) a copy of References B05-B11.

A Listing of Claims begins on page 2 of this paper.

Remarks begin on page 4 of this paper.

